State Awards Luncheon

SCHEDULED SPEAKERS

Mike Coker
“Domestic Violence and Homicide”

Sergeant Mike J. Coker (Retired) brings a motivational style of lecture to classes and speaking engagements across the Nation on the topics of Leadership/Supervision and Domestic Violence issues. Mike served as a police officer for 20 years in the Portsmouth, Virginia Police Department. Mike held several supervisory assignments during his tenure: Field Training Officer, Uniform Patrol Supervisor, Homicide and Robbery Squad Commander, Domestic Violence / Sex Crimes Supervisor, School Resource Supervisor, Robbery Task Force Squad Comander, Shift Commander, and Administrative Assistant to the Chief of Police. Mike is a graduate of Virginia Polytechnic Institute, State University Leadership Course at Pamplin College, Sponsored by the Virginia Police Chief’s Association in Blacksburg, Virginia, and Sorensen Institute for Political Leadership at the University of Virginia.

Mike’s teaching experience includes: The Polaroid Corporation, United States Postal Service, U.S. Attorney’s Office - Northern Mississippi District, Las Vegas Metropolitan Police, Idaho P.O.S.T., Miami-Dade Police Department, Idaho Governor’s Task Force, Suffolk County Long Island, New York, Virginia Juvenile Court Judges, Virginia Department of Criminal Justice Services, TCLEOSE, Academy of Criminal Justice Services, Eastern Virginia Medical School, St. Louis County Police Training Academy, The U.S. Virgin Island Police, the Island of Mai and Hilo Hawaii Police Departments, Col. Henry F. Williams Homicide Seminar hosted by New York State Police, to name a few. Mike is a past Board of Director’s member of Help Emergency Response (HER) - a local battered women’s shelter in Portsmouth, Virginia.

Sheriff Wally Olson
“A Little Boy Held Hostage”

Sheriff Olson will review the lessons learned during this unique hostage situation in Midland City, Alabama. A deranged gunman entered a school bus and killed the driver and taking 5 year old Ethan Gillman hostage in an underground bunker. This week long active shooter/ hostage situation made national news and captured the attention of the nation.

Sheriff Olson will share his experiences working together with different law enforcement agencies at the local, state and federal levels to make the rescue of Ethan Gillman a success.

Sheriff Wally Olson was elected Sheriff in 2007. His training includes:

• Southwest Police Academy
• Hostage Negotiations (US Department of Justice)
• Clandestine Lab (Meth.) Certified (SE Police Academy)
• Critical Deployment for Patrol-School Incident Shooting (HRT Training)
• ICE-Isolating Criminal Element (US Attorneys Office)
• Domestic Violence Workshop (AL Police Officers Association)
• Managing Drug Task Force (Bureau of Justice)
• Community Notification Act for Sex Offenders (Attorney General’s Office, State of Alabama)
• Securing Crime Scenes and Investigations (SE Police Academy)
• Biological, Nuclear, Incendiary Chemical Explosives Training
• Interviewing and Statement Analysis (ROCIC)

Conference Scholarships are available on first come first serve basis.
REGISTRATION FORM

Name: ____________________________________
Dept./Rank ________________________________
Address ____________________________________
E-mail: ____________________________________
Phone (_____)______________________________

Please check appropriate box:
☐ $60.00 pre-registration by 3/21/13
☐ $75.00 regular registration after 3/21/13
☐ Scholarship
  State Awards Luncheon also included in registration.

Scholarships for this conference are available. Please see attached form

Amount Enclosed: _________________
(Make checks payable to Angel House)

10% Discount for 4 or more
Mail payments to:
P.O. Box 7133
Dothan, AL 36302
1-866-318-6225
Shelly Linderman
(334) 799-4315

Fax registration accepted.
Payment may follow.
Fax: 334-702-7014

Registration begins at 7:00-8:00 a.m.
Continental Breakfast with coffee and juices will be served

COPY THIS FORM FOR EACH INDIVIDUAL PARTICIPANT

WIREGRASS Angel House and VICAL Presents The 11th Annual Governor’s Conference

TUESDAY, APRIL 23RD, 2013
8:00 - 5:00
THE RENAISSANCE MONTGOMERY HOTEL
201 TALLAPOOSA STREET
MONTGOMERY, ALABAMA 36104
1-866-318-6225

Sponsored by:
DA Douglas Valeska of the 20th Judicial Circuit
and
DA Kirke Adams of the 33rd Judicial Circuit