

SCHOLARSHIP APPLICATION and REGISTRATION FORM
11th ANNUAL GOVERNOR'S CONFERENCE
APRIL 23rd 2013
Montgomery Renaissance and Convention Center
201 Tallapoosa Street
Montgomery, Alabama 36104

This scholarship will be for \$60. This scholarship will be for Conference fees and will include the Attendee's continental breakfast, and the State Awards Luncheon.

PLEASE NOTE: If the original recipient is not able to attend, a replacement **must** attend in his/her place. Notification of a substitution must be made within two weeks of the conference.

TO BE CONSIDERED FOR A SCHOLARSHIP YOU MUST COMPLETE THE FOLLOWING:

NAME:

RANK or POSITION:

How long on the force:

ORGANIZATION/Department:

ADDRESS:

CITY:

Zip Code

PHONE:

FAX:

E-MAIL:

1. Provide a letter from your supervisor, unless you are the chief, stating that you will be allowed to attend.

*Mail this form and your letter to: ANGEL HOUSE, PO BOX 7133,
Dothan, Al 36102 or email to: vocalonline@yahoo.com*

Please submit your scholarship application as soon as possible. They are limited in number and will be awarded on a first received basis.

You may also fax to: 334-702-7014